Question	*Answer*
7. State if drinking water for men and cattle is available and note if special steps have been taken in this direction. How many villages still require wells and how many have been deserted for want of the water.	
8. Give number and amounts of loans under various heads (*a*) sanctioned and (*b*) disbursed during the week and total up to the end of week.	
9. (*a*) Note briefly on the state of crime in the Taluk (*b*) mention if people are wandering in search of work and if these are found in any degree of emaciation. Note steps taken to alleviate their condition. Give number of deaths by starvation, if any and what numbers have left the taluk in search of work (*c*) note on the state of private charity (which should be encouraged as much as possible), (*d*) note your impressions on the period the distress is likely to last, whether it is deepening or lightening and the further measures you recommend (giving details) to alleviate distress.	
10. Give details of gratiutous relief afforded during the week. The lists of eligible persons should be brought up-to-date.	
11. State measures, if any, taken for relief of artisans and loans granted.	
12. Note on the state of public health mentioning attacks and deaths in case epidemic diseases are prevailing.	
13. Note important proposals including estimates pending with your superior officers.	
14. *Concluding Remarks.*—Certified that the above is a correct statement of the condition of the Taluk during the week.	

Station..... Amildar.

Date,..... .....Taluk.

Note.—Copies to be submitted simultaneously to the Sub-Division Officer, Deputy Commissioner and Revenue Commissioner every Thursday.

DEVELOPMENT SECRETARIAT.

Reviews the Report on the working of the Government Museum during the year 1927-28.

READ—

Letter No. 21* dated 24th August 1928, from the Director of Horticulture forwarding the report on the working of the Government Museum during the year 1927-28.

(*Printed as annexure).

ORDER NO. D. 2969—G. G. 13-28-2, DATED 10TH SEPTEMBER 1928.

Recorded.

N. RAMA RAO,
Secretary to Government,
Development Departments.